

LBM EXPO '18 | Wednesday, Feb. 14 - Friday, Feb. 16, 2018



PROMOTIONAL OPPORTUNITIES

Exhibitor **FEATURED PRODUCT** Submission

DEADLINE FOR SUBMISSION IS WEDNESDAY, DEC. 13, 2017 (NO EXCEPTIONS)

New products are in demand by our LBM audience every year. Maybe you're introducing a new product at LBM Expo '18, or maybe it's an addition to an existing product line. At LBM Expo '18 we are encouraging ALL exhibitors to submit a product they are featuring at the show.

Featured Products will be displayed outside the exhibit hall in a designated "**Feature Product Showcase**" designed to inform attendees about your latest product or service. All **Featured Products** will have 1/3 of a 6' table (~2 ft.) for display purposes with appropriate literature and table signage. LBM Expo retail attendees will vote for the **Best Featured Product of LBM Expo** from among the featured product submissions.

NAME OF EXHIBITING COMPANY: _____

BOOTH NUMBER OF EXHIBITING COMPANY: _____

LATEST OFFERING: _____

MANUFACTURER: _____

DESCRIPTION OF FEATURED PRODUCT OFFERING (maximum 75 words):

CONTACT NAME (PRINT): _____ **TITLE (PRINT):** _____

CONTACT EMAIL: _____ **PHONE:** _____

SIGNATURE: _____ **DATE:** _____

Please email this form to Donna Berger, manager, convention & meetings, at dberger@nrla.org.



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Exhibitor GREEN PRODUCT Submission

DEADLINE FOR SUBMISSION IS WEDNESDAY, DEC. 13, 2017 (NO EXCEPTIONS)

Submit only one GREEN PRODUCT* per form, please.
This form is for use when exhibiting a **manufactured product**.

NAME OF EXHIBITING COMPANY: _____

BOOTH NUMBER OF EXHIBITING COMPANY: _____

NAME OF GREEN PRODUCT: _____

NAME OF MANUFACTURER: _____

PART 1: HEALTH & POLLUTION

(Check all that apply.)

GREEN Product contains:

	YES	NO
Added formaldehyde	<input type="checkbox"/>	<input type="checkbox"/>
Halogenated flame retardants	<input type="checkbox"/>	<input type="checkbox"/>
PVC	<input type="checkbox"/>	<input type="checkbox"/>
Mercury	<input type="checkbox"/>	<input type="checkbox"/>
CFCs & HCFCs	<input type="checkbox"/>	<input type="checkbox"/>
Neoprene (chloroprene)	<input type="checkbox"/>	<input type="checkbox"/>
Cadmium	<input type="checkbox"/>	<input type="checkbox"/>
Polyurethane	<input type="checkbox"/>	<input type="checkbox"/>
Lead	<input type="checkbox"/>	<input type="checkbox"/>
Phthalates	<input type="checkbox"/>	<input type="checkbox"/>
Chlorinated or Chlorosulfonated Polyethylene	<input type="checkbox"/>	<input type="checkbox"/>
Wood Treatments: Creosote/Arsenic/Pentachlorophenol	<input type="checkbox"/>	<input type="checkbox"/>

PART 2: ENVIRONMENT & RESOURCE

A. List any third-party certifications (FSC, SFI, LEED, etc.) and/or verifications and attach supporting documentation:

B. List any third-party certifications achieved for companion products (i.e. adhesives):

C. List aspects of advanced product design (i.e. efficient material use, product durability, water or energy efficiency, life-cycle or end-of-life cycle):

D. Indicate the percentage (by weight) of the product in each of the following categories. Attach documentation showing certification or other verification of this information.

Recycled materials: _____% post-consumer _____% post-industrial

_____ % recycled packaging _____ % recyclable

Bio-based (timber) _____% FSC certified _____% SFI _____ Certified (other)

E. Indicate how manufacturing process preserves resources.

(Check all that apply.)

Implements measures to significantly reduce air or water emissions, solid waste, energy or water use, or greenhouse gases.

Purchases "green tags" to offset energy use.

Invests in community-wide renewable power.

Uses on-site generated renewable power.

Handles waste not suitable for reuse in a sustainable manner.

CONTACT NAME (PRINT): _____ **TITLE (PRINT):** _____

CONTACT EMAIL: _____ **PHONE:** _____

SIGNATURE: _____ **DATE:** _____

* Green criteria courtesy of Cascadia Region Green Building Council.

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Exhibitor SHOW SPECIAL Submission

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Please provide a description of your Show Special. Acceptable descriptions can include the following phrases: percentage off total order, dating programs, special pricing, includes delivery, special terms, reduction of invoice, BOGO, or point-of-sale displays.

NAME OF EXHIBITING COMPANY: _____

BOOTH NUMBER OF EXHIBITING COMPANY: _____ **PHONE:** _____

EMAIL: _____ **WEBSITE:** _____

NAME OF SHOW SPECIAL: _____

Description of SHOW SPECIAL (maximum 75 words):

CONTACT NAME: _____ **TITLE:** _____

CONTACT EMAIL: _____ **PHONE:** _____

SIGNATURE: _____ **DATE:** _____

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