

LBM EXPO '18 | Wednesday, Feb. 14 - Friday, Feb. 16, 2018



PROMOTIONAL OPPORTUNITIES

Exhibitor **FEATURED PRODUCT** Submission

DEADLINE FOR SUBMISSION IS WEDNESDAY, DEC. 13, 2017 (NO EXCEPTIONS)

New products are in demand by our LBM audience every year. Maybe you're introducing a new product at LBM Expo '18, or maybe it's an addition to an existing product line. At LBM Expo '18 we are encouraging ALL exhibitors to submit a product they are featuring at the show.

Featured Products will be displayed outside the exhibit hall in a designated "**Feature Product Showcase**" designed to inform attendees about your latest product or service. All **Featured Products** will have 1/3 of a 6' table (~2 ft.) for display purposes with appropriate literature and table signage. LBM Expo retail attendees will vote for the **Best Featured Product of LBM Expo** from among the featured product submissions.

NAME OF EXHIBITING COMPANY: _____

BOOTH NUMBER OF EXHIBITING COMPANY: _____

LATEST OFFERING: _____

MANUFACTURER: _____

DESCRIPTION OF FEATURED PRODUCT OFFERING (maximum 75 words):

CONTACT NAME (PRINT): _____ **TITLE (PRINT):** _____

CONTACT EMAIL: _____ **PHONE:** _____

SIGNATURE: _____ **DATE:** _____

Please email this form to Melena Henzel, manager, convention & meetings, at mhenzel@nrla.org.



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Exhibitor GREEN PRODUCT Submission

DEADLINE FOR SUBMISSION IS WEDNESDAY, DEC. 13, 2017 (NO EXCEPTIONS)

Submit only one GREEN PRODUCT* per form, please.
This form is for use when exhibiting a **manufactured product**.

NAME OF EXHIBITING COMPANY: _____

BOOTH NUMBER OF EXHIBITING COMPANY: _____

NAME OF GREEN PRODUCT: _____

NAME OF MANUFACTURER: _____

PART 1: HEALTH & POLLUTION

(Check all that apply.)

GREEN Product contains:

	YES	NO
Added formaldehyde	<input type="checkbox"/>	<input type="checkbox"/>
Halogenated flame retardants	<input type="checkbox"/>	<input type="checkbox"/>
PVC	<input type="checkbox"/>	<input type="checkbox"/>
Mercury	<input type="checkbox"/>	<input type="checkbox"/>
CFCs & HCFCs	<input type="checkbox"/>	<input type="checkbox"/>
Neoprene (chloroprene)	<input type="checkbox"/>	<input type="checkbox"/>
Cadmium	<input type="checkbox"/>	<input type="checkbox"/>
Polyurethane	<input type="checkbox"/>	<input type="checkbox"/>
Lead	<input type="checkbox"/>	<input type="checkbox"/>
Phthalates	<input type="checkbox"/>	<input type="checkbox"/>
Chlorinated or Chlorosulfonated Polyethylene	<input type="checkbox"/>	<input type="checkbox"/>
Wood Treatments: Creosote/Arsenic/Pentachlorophenol	<input type="checkbox"/>	<input type="checkbox"/>

PART 2: ENVIRONMENT & RESOURCE

A. List any third-party certifications (FSC, SFI, LEED, etc.) and/or verifications and attach supporting documentation:

B. List any third-party certifications achieved for companion products (i.e. adhesives):

C. List aspects of advanced product design (i.e. efficient material use, product durability, water or energy efficiency, life-cycle or end-of-life cycle):

D. Indicate the percentage (by weight) of the product in each of the following categories. Attach documentation showing certification or other verification of this information.

Recycled materials: _____% post-consumer _____% post-industrial
 _____% recycled packaging _____% recyclable

Bio-based (timber) _____% FSC certified _____% SFI _____ Certified (other)

E. Indicate how manufacturing process preserves resources.

(Check all that apply.)

- Implements measures to significantly reduce air or water emissions, solid waste, energy or water use, or greenhouse gases.
- Purchases "green tags" to offset energy use.
- Invests in community-wide renewable power.
- Uses on-site generated renewable power.
- Handles waste not suitable for reuse in a sustainable manner.

CONTACT NAME (PRINT): _____ **TITLE (PRINT):** _____

CONTACT EMAIL: _____ **PHONE:** _____

SIGNATURE: _____ **DATE:** _____

* Green criteria courtesy of Cascadia Region Green Building Council.

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Exhibitor SHOW SPECIAL Submission

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Please provide a description of your Show Special. Acceptable descriptions can include the following phrases: percentage off total order, dating programs, special pricing, includes delivery, special terms, reduction of invoice, BOGO, or point-of-sale displays.

NAME OF EXHIBITING COMPANY: _____

BOOTH NUMBER OF EXHIBITING COMPANY: _____ **PHONE:** _____

EMAIL: _____ **WEBSITE:** _____

NAME OF SHOW SPECIAL: _____

Description of SHOW SPECIAL (maximum 75 words):

CONTACT NAME: _____ **TITLE:** _____

CONTACT EMAIL: _____ **PHONE:** _____

SIGNATURE: _____ **DATE:** _____

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